MATTHEW G. MONFORTON Montana State Bar No. 5245 MONFORTON LAW OFFICE, PLLC 32 Kelly Court Bozeman, Montana 59718

Telephone: (406) 570-2949 Facsimile: (406) 551-6919

E-mail: matthewmonforton@yahoo.com

DAVID P. CLAIBORNE
[Idaho State Bar No. 6579]
SAWTOOTH LAW OFFICES, PLLC
Golden Eagle Building
1101 W. River St., Ste. 110
Boise, Idaho 83702

Telephone: (208) 629-7447 Facsimile: (208) 629-7559

E-mail: david@sawtoothlaw.com

Attorneys for Applicants for Intervention

## IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF MONTANA (MISSOULA DIVISION)

**CENTER FOR BIOLOGICAL DIVERSITY**, *et al.*,

Plaintiffs,

VS.

**DEB HAALAD**, et al.,

Defendants;

and

Lead Case No. CV 20-181-M-DWM

Member Case No. CV 20-183-M-DWM

DECLARATION OF DAVID P. CLAIBORNE IN SUPPORT OF MOTION FOR PRO HAC VICE **STATE OF IDAHO**, an Idaho nonprofit corporation;

Defendant-Intervenor;

and

**IDAHO STATE SNOWMOBILE** ASSOCIATION, INC., an Idaho nonprofit corporation; IDAHO RECREATION COUNCIL, INC., an Idaho nonprofit corporation; **COLORADO SNOWMOBILE** ASSOCIATION, a Colorado nonprofit organization; BACKCOUNTRY SLED PATRIOTS, a Montana nonprofit organization; CITIZENS OFR BALANCED USE, a Montana nonprofit organization; UNITED **SNOWMOBILE ALLIANCE**, a New Hampshire nonprofit organization; AMERICAN COUNCIL OF SNOWMOBILE ASSOCIATIONS, a Michigan nonprofit organization; OFF ROAD BUSINESS ASSOCIATION, a California nonprofit organization; **COLORADO OFF HIGHWAY** VEHICLE COALITION, a Colorado nonprofit organization; TRAILS PRESERVATION ALLIANCE, a Colorado nonprofit organization; UNITED FOUR WHEEL DRIVE ASSOCIATION, a California nonprofit organization; **CLEARWATER COUNTY BOARD** OF COMMISSIONERS, a political subdivision of the State of Idaho: **IDAHO COUNTY BOARD OF COMMISSIONERS**, a political subdivision of the State of Idaho:

DECLARATION OF DAVID P. CLAIBORNE IN SUPPORT OF MOTION FOR  $PRO\ HAC\ VICE\ ADMISSION-Page\ 2$ 

**BONNER COUNTY BOARD OF COMMISSIONERS**, a political subdivision of the State of Idaho; VALLEY COUNTY BOARD OF **COMMISSIONERS**, a political subdivision of the State of Idaho; ADAMS COUNTY BOARD OF **COMMISSIONERS**, a political subdivision of the State of Idaho; LINCOLN COUNTY BOARD OF **COMMISSIONERS**, a political subdivision of the State of Montana: MINERAL COUNTY BOARD OF **COMMISSIONERS**, a political subdivision of the State of Montana; RAVALLI COUNTY BOARD OF **COMMISSIONERS**, a political subdivision of the State of Montana;

Applicants for Intervention.

Pursuant to L.R. 83.1(d), I, David P. Claiborne, hereby respectfully request to appear pro hac vice on behalf of Intervenor-Applicants – IDAHO STATE SNOWMOBILE ASSOCIATION, INC., an Idaho nonprofit corporation; IDAHO RECREATION COUNCIL, INC., an Idaho nonprofit corporation; COLORADO SNOWMOBILE ASSOCIATION, a Colorado nonprofit organization; BACKCOUNTRY SLED PATRIOTS, a Montana nonprofit organization; CITIZENS OFR BALANCED USE, a Montana nonprofit organization; UNITED SNOWMOBILE ALLIANCE, a New Hampshire nonprofit organization; AMERICAN COUNCIL OF SNOWMOBILE DECLARATION OF DAVID P. CLAIBORNE IN SUPPORT OF MOTION FOR PRO HAC VICE ADMISSION – Page 3

ASSOCIATIONS, a Michigan nonprofit organization; OFF ROAD BUSINESS ASSOCIATION, a California nonprofit organization; COLORADO OFF HIGHWAY VEHICLE COALITION, a Colorado nonprofit organization; TRAILS PRESERVATION ALLIANCE, a Colorado nonprofit organization; UNITED FOUR WHEEL DRIVE ASSOCIATION, a California nonprofit organization; CLEARWATER COUNTY BOARD OF COMMISSIONERS, a political subdivision of the State of Idaho; IDAHO COUNTY BOARD OF COMMISSIONERS, a political subdivision of the State of Idaho; BONNER COUNTY BOARD OF COMMISSIONERS, a political subdivision of the State of Idaho; VALLEY COUNTY BOARD OF COMMISSIONERS, a political subdivision of the State of Idaho; ADAMS COUNTY BOARD OF COMMISSIONERS, a political subdivision of the State of Idaho; LINCOLN COUNTY BOARD OF COMMISSIONERS, a political subdivision of the State of Montana; MINERAL COUNTY BOARD OF COMMISSIONERS, a political subdivision of the State of Montana; RAVALLI COUNTY BOARD OF COMMISSIONERS, a political subdivision of the State of Montana. I declare the following under penalty of perjury as follows:

 I am a resident of the State of Idaho and my office address is Sawtooth Law Offices, PLLC, 1101 W. River Street, Suite 110, Boise, Idaho,

- 83702. My office telephone number is 208-629-7447 and my email address is <a href="mailto:david@sawtoothlaw.com">david@sawtoothlaw.com</a>.
- 2. The local counsel that I am associated with has paid the *pro hac vice* admission fee along with the filing of this declaration and accompanying motion supporting this application to appear *pro hac vice*.
- 3. I am proficient in electronic filing in the U.S. District Court for the District of Idaho, and am registered with the CM/ECF system for the U.S. District Court for the District of Idaho, as well as in other federal jurisdictions in which I practice. I will promptly register with the District of Montana's CM/ECF system if my limited admission is granted.
- 4. I have been admitted to practice in the following courts: Supreme Court of the State of Idaho and all lower courts (admitted 2002); U.S. District and Bankruptcy Courts for the District of Idaho (admitted 2002); U.S. District Court for the District of Colorado (admitted 2007); U.S. Court of Appeals for the Ninth Circuit (admitted 2009); Supreme Court of the State of Washington and all lower courts (admitted 2012); U.S. Court of Federal Claims (admitted 2015). I have never had an admission to any court terminated.
- 5. I am in good standing and eligible to practice in the above listed courts.

- 6. I am not currently, nor have I ever been, suspended or disbarred in any court.
- 7. I have never been held in contempt, otherwise disciplined by any court for disobedience of its rules or orders, or sanctioned under Fed. R. Civ. P. 11 or 37(b), (c), (d), or (f) or any state equivalent.
- 8. I have not previously applied for *pro hac vice* admission in this court. I have been previously admitted *pro hac vice* in the U.S. District Court for the District of Hawai'i. That case is no longer active.
- 9. I understand that *pro hac vice* admission in this Court is personal to me only and is not admission of a law firm and that I will be held fully accountable for the conduct of the litigation in this Court. In accordance with Mont. R. Prof. Conduct 8.5, I certify that I will be bound to the Montana Rules of Professional Conduct in my practice of law in the State of Montana for the purposes of the above-captioned matter–except as to Rules 6.1 through 6.4–and will be subject to the disciplinary authority of the State of Montana. I have complied with Mont. R. Prof. Conduct 8.5 by sending a letter to the State Bar of Montana certifying that I will be bound to the Montana Rules of Professional Conduct in my practice of law for the purposes of the above-captioned matter–except as to Rules

6.1 through 6.4—and will be subject to the disciplinary authority of the State of Montana.

I declare under penalty of perjury pursuant to 28 U.S.C. § 1746 that the foregoing is true and correct.

**DATED** this 30<sup>th</sup> day of August, 2021.

SAWTOOTH LAW OFFICES, PLLC

\_\_/s/ David P. Claiborne\_\_\_\_ by: David P. Claiborne

## **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing document was served on the following on this 30<sup>th</sup> day of August, 2021, by the following method:

AMANDA DALMENDRAY GALVAN TIMOTHY J. PRESO EARTHJUSTICE LEGAL DEFENSE FUND – BOZEMAN 313 East Main Street Bozeman, MT 59715 Telephone: (406) 586-9699 Facsimile: (406) 586-9695 Email: agalvan@earthjustice.org; tpreso@earthjustice.org Attorneys for Center for Biological Diversity, Conservation Northwest, Defenders of Wildlife, Friends of the Clearwater, Greater Yellowstone Coalition, Idaho Conservation	U.S. First Class Mail, Postage Prepaid U.S. Certified Mail, Postage Prepaid Hederal Express Hand Delivery Facsimile X iCourt / Electronic Mail or CM/ECF
League, Jackson Hole Conservation Alliance, Klamath-Siskiyou Wildlands Center, Rocky Mountain Wild and Sierra Club	
KAMELA A. CASCHETTE RANDY J. TANNER U.S. DEPARTMENT OF JUSTICE Environmental & Natural Resources Div. Ben Franklin Station PO Box 7611 Washington, DC 20044-7611 Telephone: (202) 305-0340 Facsimile: (202) 305-0275 Email:kamela.caschette@usdoj.gov; randy.tanner@usdoj.gov Attorneys for Scott de la Vega, Martha Williams, United States Fish and Wildlife Service	<ul> <li>U.S. First Class Mail, Postage Prepaid</li> <li>U.S. Certified Mail, Postage Prepaid</li> <li>Federal Express</li> <li>Hand Delivery</li> <li>Facsimile</li> <li>X_i iCourt / Electronic Mail or CM/ECF</li> </ul>

OWEN H. MORONEY	
IDAHO OFFICE OF THE ATTORNEY	F 272 =
GENERAL	[] U.S. First Class Mail, Postage Prepaid
2117 North 17th Street	U.S. Certified Mail, Postage Prepaid
Boise, ID 83702	[] Federal Express
Telephone: (208) 287-2875	[] Hand Delivery
Facsimile (208) 334-2148	[] Facsimile
Email: owen.moroney@idfg.idaho.gov	X iCourt / Electronic Mail or CM/ECF
Attorneys for State of Idaho	

MONFORTON LAW OFFICES, PLLC

by: /s/\_\_Matthew G. Monforton\_ Matthew G. Monforton